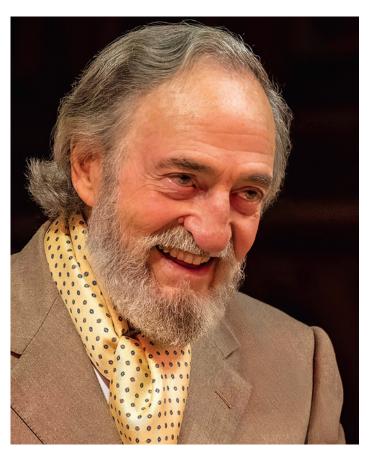
Man Center

Non Profit Organization
Monastery of Sargiano - 52100 Arezzo, Italy



MESSAGE FOR EASTER 2025



When Jesus was brought before Pilate for judgement, the Roman governor asked him, "Are you the king of the Jews?" Christ replied, "My kingdom is not of this world... For now my kingdom is not of down here." It was the year 33 of the Christian era, and Christ, with his sacrifice, was opening the Way that was to lead, in the established time, to the Kingdom of God on Earth, putting an end to the Iron Age or Kali Yuga, the era of illusion and spiritual ignorance, and the start of the Golden Age or Sat Yuga, the Kingdom of Knowledge, Love and everlasting Happiness.

Since that episode, almost 2,000 years have passed. Since then, an un-

broken line of Masters of the spirit has continued on Earth, to reach us. These Souls come down from the most elevated and blessed Planes of Creation to bring comfort and Salvation to humankind suffering in this earthly exile. Through them, eternal God Power, Christ Power or Master Power has worked and continues to work, with the task of fulfilling God's purposes on Earth. Of Christ, the Bible states that he is the *First* and the *Last* in the line of these Masters.²

"For now my kingdom is not of down here," Christ had replied to Pilate, meaning that a certain length of time had to pass before he could establish his kingdom, not only in Heaven, but also on this Planet. Questioned by the Pharisees: "When will the kingdom of God come?", he had replied, "The kingdom of God does not come outwardly, and no one can say: 'Look, here it is', or: 'There it is.' Because the kingdom of God is within you!"³

After Christ had left the stage of the world, over the centuries men have sought God in temples and shrines built by the hand of man, on snowcapped mountains or in the waters of sacred rivers, forgetting to seek him in the true temple built by God himself in the maternal womb: the human body. Now the time has come when exterior

observances and rituals have left place for Meditation, in which the human spirit officiates its prayer inside, by contemplating the *Divine Light* and *Harmony* within itself.

In this way the authentic Easter of Resurrection is realised, since our spirit, until then as if dead and oblivious of its sublime divine nature, at last reawakens from the long sleep similar to death and immerses itself in the Bliss of the kingdom of God that is inside it. In our time, around the living Master, a large group of authentic seekers has formed, eager, under his guidance, to build a community in which the most complete Knowledge, Love and Joy will at last reign.

It is the dawn of a New Era, which Man Center is realising on the physical Plane by building two Centres, where the Science of Spirituality may reign supreme and shape all the other sciences, ensuring that Truth, mutual Service and Bliss are the dominant traits of the New Man.

It is the imminent end of the Iron Age or *Kali Yuga*, during which over the millennia have reigned violence and tyranny, children of ignorance and illusion born of separation from God, which has caused and is still causing unimaginable suffering for humankind. We are witnessing the decline of a world society, whose moral values have degraded to such a low level as never before seen, in which opposing nations threaten to use nuclear weapons with unimaginable power, with the serious risk of erasing life from the Planet.

After realising the kingdom of God within us, it is our task to realise it around ourselves too, so as to safeguard ourselves from the unpredictable events of the unstable world around us. This is the realization of the plan contemplated by Christ when, offering himself as a sacrificial Lamb for the salvation of humankind, stated that a time would come when his kingdom would be established also on Earth.

It is in this way that the New Man can resuscitate to a new life, in a never-ending Easter.

Loving greetings and best wishes, yours affectionately

Pier Franco Marcenaro

¹ The Gospel of John 18:36.

² Revelation 1:17.

³ The Gospel of Luke 17:20-21.